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AMENDED AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

DATE: AUGUST 5, 2020
TIME: 8:30 AM
LOCATION: Tele-meeting via Zoom
LINK TO JOIN MEETING ONLINE:
Join Zoom Meeting
<https://zoom.us/j/92023721972?pwd=REVMUC9vWmZnQkZXMURydUF6Z01GZz09>

Meeting ID: 920 2372 1972
Password: 061675
One tap mobile
+13462487799,,92023721972# US (Houston)
+16699006833,,92023721972# US (San Jose)

Dial by your location
+1 346 248 7799 US (Houston)
+1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 312 626 6799 US (Chicago)
+1 929 205 6099 US (New York)
+1 301 715 8592 US (Germantown)

Meeting ID: 920 2372 1972
Find your local number: <https://zoom.us/u/abY5glPEUZ>

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AMENDED AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

*** AMENDED AGENDA ***

ADMINISTRATIVE LAW JUDGE: JILL GREINER, ESQ.:

1. **Disciplinary Hearing:** 8:30
*I Cox Construction, License No. 59699
Ian Edward Cox, Owner, CMS, Trade
2. **Disciplinary Hearing:**
*Harry Jay Weiner dba, Designs for Living Tile and Stone, License No. 78360
Harry Jay Weiner, Owner, CMS
Robert Kenneth Moffitt, Trade

3. **Disciplinary Hearing:**
***A Rooter Man Plumbing Sewer & Drain Cleaning, License No. 58045A**
Ralph Anthony Rowe, President, CMS, Trade
Steve Michael Barton, Secretary
Sharal Marie Rowe, Treasurer

***Denotes items on which action may occur.**

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – RENO
NEVADA STATE CONTRACTORS BOARD – HENDERSON
NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE
NEVADA PUBLIC NOTICE WEBSITE
www.nscb.nv.gov

RENO CITY HALL
WASHOE COUNTY COURT HOUSE
SOUTH VALLEYS LIBRARY
PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis
2310 Corporate Circle, Suite 200, Henderson, NV 89074
775.688.1141 x1111
702.486.1100 x1111
jlewis@nscb.state.nv.us